## College of Law

Ref. No. :VESCL/S33/2022-23
Date: 05/06/2023

To,
The Director,
Board of Examination \& Evaluation,
University of Mumbai,
Kalina, Mumbai -400098.

Sub: Certificate to be Issued for Pass Percentage of Final Year Students.
Sir,
With reference to the above, this is to inform you that our college is due for accreditation in the First cycle.

Please find herewith Gazette copies of the University Results of our college of different programmes, showing details of Final year students who had appeared. Passed and passing percentage of Last 5 years.

As per National Assessment \& Accreditation Council (N.A.A.C) requirements, Criteria 2.6.3 examination data to be certified by the University.

You are therefore requested to do the needful, certify the statements enclose herewith so that same can be Submitted to NAAC.

Thanking You,

Yours Faithfully,
M.Gupte

Dr. Mohini Gupte

## BrINTMIPAL

V.E.S College of Law

Sindhi Society, Chembur, Mumbai - 71

Board of Exemingtiene and Evaluation University of Number

## VIVEKANAND EDUCATION SOCIETY'S

## College of Law

Since 1962
(Affiliated to University of Mumbai, Approved by BCI \& Recognised by Govt. of Maharashtra)
$\qquad$

Academic Year 2017-18


Academic Year 2018-19

| Sr. <br> No. | Program <br> Name | Number of students <br> appeared in the final year <br> examination | Number of students <br> passed in the final year <br> examination | Pass <br> Percentage |
| :---: | :---: | :---: | :---: | :---: |
|  | First Half Examination May-2019 |  |  |  |
| 1 | TYLLB <br> Sem-VI | 91 | 73 | 80.22 |
| 2 | $5^{\text {th }}$ year BLS <br> Sem- X | 57 | 52 | 91.23 |

## M.Gupte

Dr. Mohini Gupte<br>Prigapapal<br>V.E.S College of Law Sindhi Society, Chembur, Mumbai - 71

## VIVEKANAND EDUCATION SOCIETY'S

## College of Law

Ref. No. : VESCL/533/2022-23
Academic Year 2019-20

| Sr. <br> No. | Program <br> Name | Number of students <br> appeared in the final year <br> examination | Number of students <br> passed in the final year <br> examination | Pass <br> Percentage |
| :---: | :---: | :---: | :---: | :---: |
|  | First Half Examination September -2020 |  |  |  |
| 1 | TYLLB <br> Sem-VI | 104 | 104 | 100 |
| 2 | $5^{\text {th }}$ year BLS <br> Sem- X | 56 | 55 | 98.21 |

## Academic Year 2020-21

| Sr. <br> No. | Program <br> Name | Number of students <br> appeared in the final year <br> examination | Number of students <br> passed in the final year <br> examination | Pass <br> Percentage |
| :---: | :---: | :---: | :---: | :---: |
|  | First Half Examination May-2021 |  |  |  |
| 1 | TYLLB <br> Sem-VI | 128 | 126 | 98.44 |
| 2 | $5^{\text {th }}$ year BLS <br> Sem- X | 49 | 48 | 97.96 |

## M. Copter

## Dr. Mohini Gupta

Bkíncieqtal
V.E.S College of Law

Sindhi Society, Chembur, Mumbai - 71

Sindhi Society, Chembur, Mumbai - 400071.
Tel.: $25284134 \cdot$ Fax : $25227514 \cdot$ E-mail : veslaw09@rediffmail.com / ves.law@ves.ac.in

## VIVEKANAND EDUCATION SOCIETY'S

## College of Law

Ref. No. : VESCL/533/2022-23 Date: 0 05/06/2023

## Academic Year ${ }^{2} 021$-22

| Sr. <br> No. | Program <br> Name | Number of students <br> appeared in the final year <br> examination | Number of students <br> passed in the final year <br> examination | Pass <br> Percentage |
| :---: | :---: | :---: | :---: | :---: |
|  | First Half Examination May-2022 |  |  |  |
| 1 | TYLLB <br> Sem-VI | 124 | 118 | 95.16 |
| 2 | $5^{\text {th }}$ year BLS <br> Sem- X | 83 | 80 | 96.39 |



Dr. Mohini Gupte
PRKincióapal
V.E.S College of Law

Sindhi Society, Chembur, Mumbai - 71


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COLLEGE: 815 VIVEKANAND EDUCATION'S SOCIETY COLIEGE OF LAW
AUGUST
PAGE
3,
189

| $\begin{aligned} & \text { SEAT } \\ & \text { No. } \end{aligned}$ | name of candidate | CENTRE | $\begin{gathered} \text { PAP } \\ 1 \\ 100 \\ 45 \end{gathered}$ | $\begin{gathered} \text { PAP } \\ 2 \\ 100 \\ 45 \end{gathered}$ | $\begin{gathered} \text { PAF } \\ 3 \\ 100 \\ 45 \end{gathered}$ | $\begin{gathered} \text { PAP } \\ 4 \\ 100 \\ 45 \end{gathered}$ | $\begin{aligned} & \text { TOT } \\ & \text { SEM.VI } \\ & 400 \end{aligned}$ | $\begin{aligned} & \text { TOT } \\ & \\ & \hline \text { SEM.V } \end{aligned}$ | $\begin{aligned} & \text { GRAND TOT } \\ & \text { VGVI } \\ & \mathbf{8 0 0} \end{aligned}$ | $\begin{gathered} \mathrm{T} \text { PAP } \\ 5 \\ 100 \\ 45 \end{gathered}$ | $\begin{gathered} \text { PAP } \\ 6 \\ 100 \\ 45 \end{gathered}$ | RESUT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| . 2768 | Mafeshwaran ventatsubramani karuna | 4 geatropar | Ex | 32 F | Ex | Ex | 32 | 197 | 229 | Ex | Ex | F |  |
| -7771 | meteraru satnam suruit singh dalueet kaur | 4 ghatropar | 59 | 53 | 57 | 46 | 215 | P+ | -- | 55 | 63 | P |  |
| - 7776 | farexh amar ajay kalpana | 4 gatriopar | 48 | 51 | 45 | 55 | 199 | ${ }^{\text {P }}$ | -- | 49 | 45 | P |  |
| 77861 | shaikh zatba samsul shabeeda | 4 ghatkopar | 65 | 58 | 53 | 46 | 222 | 222 | 444 | 68 | 66 | $s$ |  |
| 7797/\% | Stiarma neeta radheyshyam Kauseaiya | 4 gbatropar | 66 | 51 | 48 | 55 | 220 | 210 | 430 | 68 | 65 | s |  |
| .7788/? | shenoy priti kamaimar veena | 4 grarkorar | 53 | 54 | 57 | 49 | 213 | 251 | 414 | 61 | 58 | $s$ |  |
| -7789\% | shetty anusha suresh ravikala | 4 ghatropar | 54 | 46 | 48 | 46 | 194 | 186 | 380 | 56 | 55 | $s$ |  |
| 7793 | vaswan i suraj lalchand geta | 4 ghatropar | 46 | 46 | 45 | 45 | 182 | 195 | 377 | 61 | 62 | s |  |
| 7795 | wartck rutus anand anagha | 4 ghatropar | 55 | 59 | 61 | 52 | 227 | 189 | 416 | 54 | 45 | s |  |
| 7796 | yadav poja popat usha | 4 ghatkopar | 49 | 48 | 47 | 53 | 197 | F | -- | 47 | 53 | P | RR2 |
|  | paper 3 : 5. mitelle. property lam | Paper 4 : 7. Lam rei.to women/chi |  |  |  |  |  |  |  |  |  |  |  |
| 7824 | babarta junisa yogesh marsha | 4 ghatropar | 38 F | 45 E | 60 E | 50E | 193 | F | -- | $45 E$ | 45E | F 2 |  |
| 7825 | bansode avinash madhukar feelavati | 4 ghatropar | 61 E | 45E | 22 F | 57E | 185 | 190 | 375 | 56 E | 45E | F |  |
| 7849 | golandaj abubarar ahmad mariyambi | 4 glatropar | 46 | 52 | 52 | 45 | 195 | $\mathrm{P}^{+}$ | -- | 54 | 45 | ${ }^{\text {P }}$ |  |
| -7860. | baikia ir arjun dilit lata | 4 ghatcopar | 61 | 53 | 45 | 61 | 220 | F | -- | 45 | 45 | P | RR2 |
| 7877/ | mourya pooja manilal gyaimati | 4 ghatropar | 32E | 45E | 37 F | 55E | 169 | F | -- | 53E | 55 E | F 2 |  |
| $7900 /$ | samghavi payai sharad chhaya | 4 ghatropar | 57 E | 34 F | 56E | 45E. | 192 | 216 | 408 | 59 E | 45 E | F |  |
| $7903 /$ | Shan 'tejasmi suresa trupti | 4 ghatropar | EX | ${ }^{\text {a }}$. | Ex | Ex | ABS | F | -- | EX | Ex | A 2 |  |
|  | paper 3 : 5. INTELIE. property lah | Paper 4 : s. Lan and medtcine |  |  |  |  |  |  |  |  |  |  |  |
| 7935/ | bhayani dirditice manisk trupti | 4 ghatzopar | 56 | 46 | 61 | 49 | 212 | 189 | 401 | 57 | 48 | .s |  |
| 7936/ | chandalia minal mabendra cunvanti | 4 ghatropar | 57 | 46 | 48 | 48 | 199 | ${ }^{\text {P }}$ | -- | 54 | 45 | P |  |
| $7938{ }^{81}$ | dadmal ajit harnam singh kamladevi | 4 ghatmopra | EX | Ex | EX | Ex | AES | ${ }^{\text {+ }}$ | -- | EX | EX | P PrR |  |
| -7940. | faroogut md zershan | 4 chatropar | 55E | 32 F | 59E. | 56 E | 202 | F | -- | 58E | 57 E | F 2 |  |
| $7942$ | julaba hoeen ahmed ruzeed ahmed zafrun n ISA | 4 gharkopar |  |  |  | Ex | AES | 203 | 203 | Ex | EX | P PER |  |

[^1]





| SEATno. | NAME OF CANDIDATE | CENTRE |  | pap | paf | pap | pap | тот | тот | grand tot |  |  |  | REMARKS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 1 | 2 | 3 | 4 | SEM.vi | SEM.v | V¢VI | 5 | ${ }_{6}$ |  |  |
|  |  |  | max. | 100 | 100 | 100 | 100 | 400 | 400 | 800 | 100 | 100 |  |  |
|  |  |  | MIN. | 45 | 45 | 45 | 45 | -- | --- | -- | 45 | 45 |  |  |



- ggint. dsouza raed petrina CyRil annet 8086 Ghadge baikrishina tukarain savitrabai. 8094 gompa suresa ramu jayama 8129́/:rotak mansi kishor tarulata siso/ kotak phalguni kishor tarolata 81:32/، KULKKARNI APOORVA AVINASH ANJAII 8141/ Madhinan sujata girish framila G165 palak dhirubbai shab 8173/. patil sindhutai tanajI fuiabai 8194. rao purnima jagannth rusumata 8195/ Shah Juhi rashmikant bhavina 8202/ Shaiki shabnam Shakil shanta g21.6/ SINGH JYoti viniesh rita 9221/ Singh shilpa pradeep sandaya 8225/ SOMANI priyanka ajay manvu 6226/ Sonaghela prachi nttin neena 8231/ SONI Nisha madanlail santosh 8240 thakiar deep vipul varsea $8241 /$ thakeer mansi vipul varsha 8246 turbadkar siddesh subgash suwarma $8254 ;$ V'VRA VISHARA NDAESH BHUPALI 82.58/- yadav nela vijaykimar urmila

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\text { PAPER } 3 \text { : 3. BANK. IANS \& NEGO. TN }
$$

- 9604 pai naresh ramdas radia









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& \text { EXAMTNATICN-MAY } 2019 \\
& \text { s SOCIETY COIIEGE OE LAK } \\
& \hline
\end{aligned}
$$

TULY 20,2019
PRGE $: 176$










SEPTEMBER 9, 2019 COLLEGE: 815 VIVEKANAND EDUCATION'S SOCIETY COLLEGE OF LAN

| seat | name of candidate | CENTRE |  | pap | pap | pap | Pap |  |  |  |  |  |  | REMARKS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| no. |  |  |  | 1 | ${ }_{2}$ | ${ }_{3}$ | ${ }_{4}$ | SEM.VI | SEM.V | $\begin{gathered} \text { GRAND } \\ V \& V I \end{gathered}$ | ${ }_{5}$ | ${ }_{6}{ }^{\text {PaP }}$ | RESULT |  |
|  |  |  | MAX. | 100 | 100 | 100 | 100 | 400 | 400 | 800 | 100 | 100 |  |  |
|  |  |  | min. | 45 | 45 | 45 | 45 | --- | --- | --- | 45 | 45 |  |  |
| PAPER | : 1. ALTERNATE DI | : 2. | Fever | den | NTNG | III |  | ER ${ }^{\text {er }}$ | 7. LAN | W REL. TO | WOMEI |  |  |  |

8392 JAiN anuj kamiesh sunita
PAPER 3 : 3. BANK. LAMS \& NEGO.IN
3 ANDHERI
result-no change after revaluation
PAPER 4 : 5. intelle. property law

## $3 /$ IyER anandaiekshmi sankararaman satyamat

4 ghatropar
45
$45 \quad 45 \quad 50$
185
19638 381
$45 \quad 55$
PAPER 3 : 3. BANK. LaMS \& NEGO.IN
8542 NARKAR ASHISH CHANDRAKANT SUMITA
PAPER 3 : 3. bank. laws a nego.in
2565
paper 3 : 5 thteite property lan
g106 Jeswani hitesh jaikishan vantta
$8757^{\circ}$ Sharma naveen chandra juvit bandhan suma N
parer 4 : 7. Law rel.to women/chi
4 ghatkopar result-no change after revaluation
PAPER 4 : 8. LAN AND MEDICINE
$\begin{array}{llllllllllll}4 & \text { GHatkopar } & 45 & 45 & 49 & 50 & 189 & 191 & 380 & 55 & 54 & 5\end{array}$
paper 4 : 8. lak and medicine
$\begin{array}{llllll}4 & \text { Ghatkopar } & 45 & 45 & 57 & 50\end{array}$
4 an 45

PAPER 4 : 8. Law and medicine
$\begin{array}{lllllllllll}4 & \text { Ghatkopar } & 49 & 47 & 49 & 58 & 203 & 204 & 407 & 60 & 55 \\ 5\end{array}$
paper 4 : 8. lak and medictine
13 boriwali result-no change after revaluation
PAPER 4 : 5. intelle. PROPERTY Law


\#:0.229; ©:5042/0-5043;*:0.5045; EX:EXMP. CARRIED; /:EEMALE; AA: ABSENT; T:ETRST CLASS (608:480/800); S:SECOND CLASS (458:360/800);









[^2]


 ---: NOT APPIICABLE.; P+;PASSED SEM-V WITH EXEMPTION; - DYSLEXIA.






## )





$\#: 0.229$; ©:5042/0.5043;*:0.5045; EX:EXMP.CARRIED; /:FEMALE; AA: ABSENT; I:FIRST CLASS (608:480/800); S:SECOND CLASS (458:360/800); P:PASS CLASS; F:FAIL; E:EXMP CAN BE CLAINED; RCC:0.5050; RR:RESERVED; RR2:LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; ---:NOT APPLICABLE.; P+:PASSED SEM-V WITH EXEMPTION; ~ :DYSLEXIA.




\#:0.229; ©:5042/0.5043;*:0.5045; EX:EXMP.CARRIED; /:FEMALE; AA: ABSENT; I:FIRST CLASS (608:480/800); s:SECOND CLASS (458:360/800); P:PASS CLASS; F:FAIL; E:EXMP CAN EE CLAMMED; RCC: 0.5050 ; RR:RESERVED; RR2:LONER EXAM NOT CLEARED; ADC: ADM CANCELLED;


\#:0.229; ©:5042/0.5043;*:0.5045; EX:EXMP.CARRIED; $1:$ FEMALE; AA: ABSENT; I:FIRST CLASS ( $608 ; 480 / 800$ ); S:SECOND CLASS (458:360/800); P:EASS CLASS; F:FAIL; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; RR2:LONER EXAM NOT CLEARED; ADC: ADM CANCELLED;




\#:0.229; 0:5042/0.5043;*:0.5045; EX:EXMP.CARRIED; /:FEMALE; AA: ABSENT; I:FIRST CLASS (60\%:480/800); S:SECOND CLASS (45\%:360/800);


P:PASS CLASS; F:EAIL; E:EXMP CAN BE CLAIMED; RCC: O.5050; RR:RESERVED; RR2:LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED;


A:0.229; ©:5042/0.5043;*:0.5045; EX:EXMP.CARRIED; /:EEMALE; AA: ABSENT; I:FTRST CLASS (60\%:480/800); S:SECOND CLASS (45\%;360/800); F:FAIL; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; RR2:LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; --- NOT APPLICABLE.; P+:PASSED SEM-V WITH EXEMPTION; ~ :DYSLEXIA.


@:0.5042A/0.5043A/0.5044A; *:0.5045A; \#:0.229; EX:EXMP.CARRIED;/:FEMALE; A: ABSENT; P : PASSES; F : FAIL; RCC:0.5050; E:EXMP CAN BE CLAIMED; ~:Dysiexia; GPA: GRADE POINT AVERAGE=SUM OF CXG/SUM OF C; C:CREDIT POINTS; G:GRADE POINTS; ; : MARKS CARRIED FORWARD; $\$$ : GRADE CARRIED FORWARD; GRADE $F=$ GRADE POINTS $0=39.99 \%$ \& EEIOW; GRADE $C=G R A D E$ POINTS $5=45 \% \&$ ABOVE AND BELON $50 \%$;GRADE $B=G R A D E$ POINTS $6=50 \%$ \& ABOVE AND BETOW 55\%
GRADE A+=GRADE POINTS $9=70 \%$ \& ABOVE AND BELOW $80 \%$;GRADE $\mathrm{A}=\mathrm{GRADE}$ POINTS $8=60 \%$ \& ABOVE AND BELOW $70 \%$; NULL:NULI \& VOID.; RPR : RESERVE AS PRACTICALS ARE NOT CLEARED; RR:RESERVED





e:0.5042A/O.5043A/0.5044A; *:0.5045A; \#:0.229; EX:EXMP.CARRIED;/:FENALE; A: ABSENT; P : PASSES; F : FAIL; RCC:0.5050; E:EXMP CAN BE CIAIMED; $\because$ DYSlexia ; GPA: GRADE POINT AVERAGE=SUM OF CXG/SUM OF C; C:CREDIT POINTS; G:GRADE POINTS; + : MARKS CARRIED FORWARD; $\$$ : GRADE CARRIED FORWARD;

GRADE C =GRADE POINTS $5=45 \%$ \& ABOVE AND BELOW SO\%;GRADE B=GRADE POINTS $6=50 \%$ \& ABOVE AND BELON 55\%
 NULL:NULL \& VOID.; RPR : RESERVE AS PRACTICALS ARE NOT CLEARED; RR:RESERVED;




UNIVERSTTY OF MUMBAT | THREE YEARS LL.B DEG |
| :--- |
| LIEGE: 815 vES LAW |

AUGUST 13, 2022 AUGE : 950
seat no name




9101193 /GOWDA SUSHMA Shivaswamy shobha 1 mumbai

| 53 |  |  |  | 46 |  |  |  | 32 |  |  |  | 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22 |  |  |  | 26 |  |  |  | 21 |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  | P |  |  |
| 75 | 9 | A+ | 436 | 72 | A+ | + 4 | 436 | 53 | 6 | B |  |  |  |  | B |  | 42 |  |  | 8 | A | 432 | 315 | 20152 | 7.60 |  |
| SGpi : | SEM-I | : | 7.00 |  | SEM-II | : | 8.40 | : |  | M-III |  | 9. |  | : |  |  | M-IV |  | 9.00 | ; |  | SEM-VI : | 7.40 | CGPI : | 8.13 ¢0.01 |  |
| total: | SEM-I | : | 296 | ; | SEM-II | ; | 336 | ; |  | M-III | I : | 39 |  | ; |  |  | 4-IV |  | 371 |  |  | SEM-v : | 302 | grand total: | 2016/3000 | (67.208) |
| 9101194 | HEGD | D R | Ritesh | ratn | arar sha | Shi | ikala |  |  |  |  |  | 1 |  | вд |  |  |  |  |  |  |  |  |  |  |  |
| 48 |  |  |  | 41 |  |  |  | 41 |  |  |  | 38 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  | 28 |  |  |  | 12 |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  | ${ }^{\text {P }}$ |  |  |
| 69 | 8 | A | 432 | 69 | A | 4 | 432 | 53 | 6 | в | 42 |  |  |  |  |  |  |  |  | 6 | E | 424 | 305 | 20144 | 7.20 |  |
| SGPI : | SEM-I | : | 6.40 |  | SEm-II | : | 7.60 | ; |  | -III | I : |  |  | \% |  |  | -IV |  | 7.80 |  |  | SEM-vi : | 7.40 | CGPI |  |  |
| total: | SEM-I |  | 273 |  | SEM-II | : | 310 | : |  | M-III |  | 32 |  | ; |  |  | -IV |  | 316 |  |  | SEM-V : | 305 | grand total: | 1832/3000 | (61.07\%) |

9101195 JAIN Jigar manou meena

| 47 |  |  |  | 36 |  |  | 37 |  |  |  | 38 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22 |  |  |  | 28 |  |  | 16 |  |  |  | 25 |  |  |  | 56 |  |  |  |  |  | $p$ |  |  |  |
| 69 | 8 | A | 432 | 64 | A | 432 | 53 | 6 | B | 424 | 63 | 8 | A | 432 |  |  | 7 | B+ | 428 | 305 | 20 | 148 | 7.40 |  |
| SGPI | SEM-I | : | 7.80 ; |  | SEm-II | 8.40 | ; |  | -III | : | 8.60 | ; |  | Em-IV | : | 8.60 | ; |  | SEM-vi : | 7.80 | CGPI |  | 8.10 ¢0.04 |  |
| total: | SEM-I | : | 319 ; |  | SEM-II | 340 | ; |  | -III | : | 358 | ; |  | Em-tV | - | 356 |  |  | SEM-V : | 320 | GRAND TOT | L: | 1998/3000 | (66.60\%) |




[^3] NULL:NULL \& VOID.; RPR = RESERVE AS PRACTICALS ARE NOT CLEARED; RR:RESERVED;










Office register for the three years il. b deci
COLREGE: 815 VES LAR DEGEE (SEM.-VI) (CBCS) (50:40) EXAMINATION HEID IN MAY 2022
august 13, 2022
rse-rI---> <--Course-TIT--> CENTRE

@:0.5042A/0.5043A/0.5044A; *:0.5045A; \#:0.229; EX:EXMP.CARRIED;/:FEMALE; A: ABSENT; P : PASSES: F : FAIL; RCC:0.5050; E:EXMP CAN BE CLAIMED;
 GRADE C =GRADE POINTS 5=45\% \& ABOVE AND BELOW 50\%; GRADE B=GRADE POINTS $6=50 \% \&$ ABOVE AND BELOW $55 \%$
GRADE B+=GRADE POINTS 7=55\% \& ABOVE AND BELOW 603 ;GRADE A=GRADE POINTS $8=60 \% \%$ ABOVE AND BELOW $70 \%$;
GRADE A+=GRADE FOINTS $9=70 \%$ \& ABOVE AND BELOW $80 \%$;GRADE $0=$ GRADE POINTS $10=80 \% ~ \& ~ A B C V E$; ADC:ADMISSION CANCELIED; RPV:PROVISIONAL;
NULL:NULI \& VOID.; RRR : RESERVE AS PRACTICALS ARE NOT CLEARED; RR:RESERVED;


@:0.5042A/0.5043A/O.5044A; *:0.5045A; \#:0.229; EX:EXMP.CARRIED;/:FEMALE; A: ABSENT; P : PASSES; F : FAIL; RCC:0.5050; E:EXMP CAN BE CLAIMED; -:DYslexia; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; C:CREDIT POINTS: G:GRADE POINTS; + : MARKS CARRIED FORWARD; $\$$ : GRADE CARRIED FORWARD; GRADE GRALE POINTS $0=39.99 \%$ \& BELOW;



office register for the university of mumbai
UNIVERSITY OF MUMBAI
COLIREE YEARS LL. 8 DEGREE (SEM.-VI) (CBCS) ( $60: 40$ ) EXAMINATION HELD IN MAY 2022
aUGUST 13, 2022

| RUGGST $: \quad 960$ |
| :--- |







E:0.5042A/0.5043A/O.5044A; *:0.5045A; $1: 0.229$; EX:EXMP.CARRIED; /: EEMALE; A: ABSENT; P : PASSES; F : FAIL; RCC:0.5050; E:EXMP CAN BE CLATMED;
~:Dyslexia ; GPA:GRADE POINT AVERAGE=SUM OF CxG/SUM OE C; C:CREDIT POINTS; G:GRADE POINTS; + ; MARKS CARRIED FORWARD; $\$$ : GRADE CARRIED FORWARD; GRADE $\mathrm{F}=\mathrm{GRADE}$ POINTS $0=39.998$ \& $\operatorname{BELOW}$

GRADE B+GRADE POTNTS $7=55 \%$ \& ABOVE AND BELOW $60 \%$;GRADE $A=G R A D E$ POINTS $8=60 \%$ \& ABOVE AND BELOW $70 \%$;
NULL:NULL \& VOID.; RPR : RESERVE AS PRACTICALS ARE NOT CLEARED; RR:RESERVED; 4 ABOVE ; ADC:ADMISSION CANCELIED; RPV:PROVISIONAL


UNIVERSTTY OF MUMBAI
OFFICE REGISTER FOR THE
THREE YEARS LL. COLLEGE: 815 VES LAW


@:0.5042A/0.5043A/0.5044A; *:0.5045A; \#:0.229; EX:EXMP. CARRIED;/:FEMALE; A: ABSENT; P : PASSES; F : FAIL; RCC:O.5050; E: EXMP CAN BE CLAIMED; ~: DYslexia ; GPA:GRADE POINT AVERAGE=SUM OF CXG/SUM OF C; C:CREDIT POINTS; G:GRADE POINTS: + : MARKS CARRIED FORNARD; $\$$ : GRADE CARRIED FORWARD; GRADE C =GRADE POINTS 0=39.99\% \& BELOW: $\begin{array}{llll}\text { GRADE } & D=G R A D E & \text { POINTS } & 4=40 \% \text { \& } \\ \text { GRAOVE AND }\end{array}$

GRADE A+GRADE POINTS $9=70 \% \&$ ABOVE AND BELOW $80 \%$;GRADE $0=G R A D E$ POTNTS $10=80 \% \&$ ABOVE ; ADC:ADMISSION CANCELLED; RPV:PROVISIONAL
NULL: NULL \& VOID.; RPR : RESERVE AS PRACTICALS ARE NOT CLEARED; RR:RESERVED;


ffice register for university of mumbai
THREE YEARS LL.B DEGREE (SEM.--VI) (CBCS) (60:40) EXAMINATION HELD IN MAY 2022
COLLEGE: 815 VES LAW
august 13, 2022 COLLEGE: 815 VES LAW


 GRADE C =GRADE POINTS $5=45 \%$ \& ABOVE AN




NULL:NULL \& VOID.; RPR : RESERVE AS PRACTICALS ARE NOT CLEARED; RR: RESERVED;

Office register for the three years of mumbai
COLLEGE: 815 VES LAW
OLLEGE: 815 VES LAW
AUGUST 13, 2022
PAGE : 965

@:0.5042A/0.504 3A/O.5044A; *:0.5045A; \#:0.229; EX: EXMP.CARRIED;/:FEMALE; A: ABSENT; P : PASSES; F : FAIL; RCC:0.5050; E:EXMP CAN BE CLAIMED; ~:Dyslexia ; GPA:GRADE POINT AVERAGE=SUM OE CxG/SUM OF C; C:CREDIT POINTS; G:GRADE POINTS; + : : MARKS CARRIED FORNARD; $\$$ : GRADE CARRIED FORWARD; E=GRADE POINTS $0=39.99 \%$ \& BELOW
GRADE CGRADE POINTS $5=45 \%$ \& ABOVE AND BELOW $50 \%$;GRADE D=GRADE POINTS $4=40 \%$ \& ABOVE AND BELON $45 \%$

GRADE A+=GRADE POINTS $9=70 \%$ ABOVE AND BELOW $80 \%$ GRADE $O=G R A D E$ POINTS $10=80 \%$ \& ABOVE ; ADC:ADMISSION CANCELLED; RPV: PROVISIONAL
NULL:NULL \& YOID.; RPR : RESERVE AS PRACTICALS ARE NOT CLEARED; RR:RESERVED;
 TOLREE YEARS LL.B DEG
COLEGE: 815 vES LAW



| SGPI : | SEM-I | 7.80 | : | SEM-II : | 8.60 : | SEM-III : | 8.80 | : | SEM-IV : | 9.00; | SEM-VI : | 8.60 | CGPI | 8.63 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL: | SEM-I | 309 | ; | SEM-II : | 344 : | SEM-III : | 364 | ; | SEM-IV : | 384 | SEM-V: | 352 | GRand total: | 2113/3000 | (70.438) |
| 9101256 | 6 /SA | SIDD |  | K akshat |  |  |  |  |  |  |  |  |  |  |  |


| 47 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25 |  |  |  |  |  |  |  |  |
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| SGPI | SEM-I | 7.40 | : | SEM-II | 8.20 | : | SEM-II | 8.60 | , | SEM-IV ; | 8.80 | SEM-vI : | 8.20 | CGPI : |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| total: | SEM-I | 300 | ; | SEM-II | 333 | ; | SEM-III | 353 | ; | SEM-IV : | 366 | SEM-V : | 340 | grand total: | 2046/3000 | (68.208) |


©:0.5042A/O.5043A/0.5044A; *:0.5045A; \#:0.229; EX: EXMP.CARRIED; /:FEMALE; A: ABSENT; P : PASSES; F : FAIL; RCC:0.5050; E:EXMP CAN BE CLAIMED; $\because$ DYSlexia; GRA; GRADE FOINT AVERAGE=SUM OF CXG/SUM OF C; C:CREDTT POINTS; G:GRADE POINTS; ; : MARKS CARRIED FORNARD; $\$$ : GRADE CARRIED FORWARD; GRADE $C=$ GRADE POTNTS $5=39.99 \%$ \& BELOW:






 COLIEGE: 815 VES LAW
rse-II---> <--Course-III---> CENTRE

@:0.5042A/0.5043A/0.5044A; *:0.5045A; *:0.229; EX:EXMP CARRIED; /:FEMALE; A: ABSENT; P : PASSES; F : FAIL; RCC:0.5050; E:EXMP CAN BE CLATMED;



GRADE A+=GRADE POINTS $9=70 \% \&$ ABOVE AND BELOW $80 \%$;GRADE OGGRADE POINTS $10=80 \%$ \& ABOVE ; ADC:ADMISSION CANCELIED; RPV: PROVISIONAL
NULL:NULL $\overline{\text { ® VOID.; RPR : RESERVE AS PRACTICALS ARE NOT CLEARED; RR:RESERVED; }}$



@:0.5042A/0.5043A/0.5044A; *:0.5045A; \#:0.229; EX:EXMP.CARRIED;/:FEMALE; A: ABSENT; $P$ : PASSES; E : FAIL; RCC:0.5050; E:EXMP CAN BE CLATMED ~: DYslexia; GPA: GRADE POINT AVERAGE=SUM OF CXG / SUM OF C; C:CREDIT POINTS; G:GRADE POTNTS; + MARKS CARRIED FORWARD; $\$$ : GRADE CARRIED FORWARD OINTS $0=39.99 \%$ \& BELOW;
GRADE $C=G R A D E$ POINTS $5=45 \%$ \& ABOVE AND BELON $50 \%$; GRADE $B=$ GRADE POINTS $6=50 \% \&$ ABOVE AND BELOW $55 \%$
$\begin{array}{ll}\text { GRADE } \\ \text { A+=GRADE } \\ \text { ROINTS } \\ 9=70 \% & \&\end{array}$ GRODE AU=GRADE POINTS $9=70 \%$ \& ABOVE AND BELOW $80 \%$;GRADE $0=G R A D E$ POINTS $10=808$
NULL: NULI \& VOID.; RPR : RESERVE AS PRACTICALS ARE NOT CLEARED; RR:RESERVED;

$0.5042 \mathrm{~A} / 0.5043 \mathrm{~A} / \mathrm{O} .5044 \mathrm{~A} ; *: 0.5045 \mathrm{~A} ; \ldots: 0.229$; EX:EXMP.CARRIED; /:FEMALE; A: ABSENT; P : PASSES; F : FAIL; RCC: 0.5050 ; E:EXMP CAN BE CLATMED;


GRADE B+=GRADE FOINTS $7=55 \%$ \& ABOVE AND BELOW $60 \%$;GRADE $A=G R A D E$ FOINTS $8=60 \% \&$ ABOVE AND BELOW $70 \%$
GRADE A+=GRADE POINTS $9=70 \%$ \& ABOVE AND BELOW $80 \%$; GRADE $0=$ GRADE EOINTS $10=80 \%$ \& ABOVE ; ADC:ADMISSION CANCELIED; RPV: PROVISIONAL NULL:NULL \& VOID.; RPR : RESERVE AS PRACTICALS ARE NOT CLEARED; RR:RESERVED;

 college: 815 ves law

RESUIT UPDATEE: 16




GRADE
GRADE A+=GRADE POINTS $9=70 \%$ \& ABOVE AND
NULI GRADE A+GRADE PONTS
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\#:0.229; @:5042/0.5043;*:0.5045; EX:EXMP.CARRIED; /:FEMALE; AA: ABSENT; I:FIRST CLASS (60\%:600/1000); S:SECOND CLASS (40z:400/1000); P:PASS CLASS; F:FAIL; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; RR2:LOWER EXAM NOT CLEARED; ADC: ADM CAVCELLED;


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 GISTER FOR THE LLL.B. DEGREE (SEM.-VI) (MIX PATYERN) EXAMINATION-MAY 2022
COLLEGE: 815VIVEKANAND EDUCATION'S SOCIETY COLIEGE OE LAW

AUGUST
PAGE :
25,
58

| SEAT NAME OF CANDIDATE no. | CENTRE $\begin{array}{ll} \\ & \\ & \text { MAX. } \\ & \text { MIN. }\end{array}$ | $\begin{gathered} \text { PAP } \\ 1 \\ 100 \\ 40 \end{gathered}$ | $\begin{gathered} \text { PAP } \\ 2 \\ 100 \\ 40 \end{gathered}$ | $\begin{gathered} \text { PAP } \\ 3 \\ 100 \\ 40 \end{gathered}$ | $\begin{gathered} \text { PAP } \\ 4 \\ 100 \\ 40 \end{gathered}$ | $\begin{gathered} \text { PAP } \\ 5 \\ 100 \\ 40 \end{gathered}$ | TOT <br> SEM.VI <br> 500 | $\begin{aligned} & \text { TOT } \\ & \text { SEM. } \\ & 500 \end{aligned}$ | $\begin{aligned} & \text { GRAND TOT } \\ & \text { VGVI } \\ & 1000 \\ & \text { _-_ } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| paper 1 : 1. Alternate dispute reso. <br> PAPER 4: 8. LAW AND MEDICINE | PAPER 2 : 2. LAW OF EV <br> PAPER 5 : 9. PRACTICAL | dence trai | ${ }_{\text {EING }}$ | - III | PAPER 3 : 7. LAW REL.TO WOMEN/CHI <br> PAPER 6 : 10. practical training - iv |  |  |  |  |  |
| 5016 mishra shambu lailit anmoladevi | 4 ghatropar | 53 | 49 | 57 | 62 | 51 | 272 | 295 | 567 | s |
| 5025/ rathod prival mukesh sangeeta | 4 ghatropar | 63 | 72 | 58 | 69 | 57 | 319 | 313 | 632 | 1 |

 ---: NOT APPLICABLE.; P+:PASSED SEM-V WTTH EXEMPTION: ~ DYSLEXER



OFFICE REGISTER FOR THE UNEERSITY OF MOMBAT


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63
$\begin{array}{llll}57 & 51 & 49 & 220\end{array}$
2
$8 \quad 193$
411
49
57 s
paper 4 : 8. Lak and medicine

| 2 DALAR | 64 E | 38 E | 59 E | 55 E | 216 | 204 | 420 | 51 E | 57 E | F |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| DADAR | 55 | 50 | 45 | 49 | 199 | 235 | 434 | 52 | 60 | S |
| 2 DADAR | 60 | 55 | 47 | 56 | 218 | 219 | 437 | 64 | 73 | S |

paper 4 : 5. intelif.property ian
$\begin{array}{llllll}4 & \text { GaAtkopar } & 45 & 53 & 57 & 60\end{array} \quad 215$

PAPER 4 : 8. LAAW AND MEDICINE
4 Ghatropar $\begin{array}{lllllll}59 & 63 & 55 & 45 & 222\end{array}$

| 4. Ghatropar | 45 E | 48 E | 38 F | 52 E | 183 | 212 | 395 | 67 E | 52 E | -F |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

$\begin{array}{lllllllllll}4 & \text { ghatropar } & 48 & 47 & 57 & 54 & 206 & 294 & 400 & 52 & 51\end{array}$
$\begin{array}{lllllllllll}4 \text { gatriopar } & 59 & 48 & 60 & 54 & 221 & 201 & 422 & 63 & 50 & 5\end{array}$

$\begin{array}{llllllllllll}4 & \text { Ghatropar } & 58 & 46 & 55 & 55 & 214 & \text { F } & -- & 53 & 53 & \text { P }\end{array}$
4 ghatkopar $\begin{array}{lllllllllllll}53 \mathrm{E} & 37 \mathrm{~F} & 57 \mathrm{E} & 45 \mathrm{E} & 193 & \mathrm{~F} & -- & 59 \mathrm{E} & 48 \mathrm{E} & \mathrm{F} & 2\end{array}$
$\begin{array}{llllllllllll}4 & \text { ghatropar } & 27 \mathrm{~F} & 17 \mathrm{~F} & 31 \mathrm{~F} & 50 \mathrm{E} & 125 & 200 & 325 & 51 \mathrm{E} & 55 \mathrm{E} & \mathrm{F}\end{array}$
4 geatropar an an an an abs p+ -- $\quad 38 \mathrm{~F} \quad$ 49E $\quad$ fadc

RR2
PAPER 3 : 5. intelie. groperty Law
545 AJWANI CHIRAG SHERU KOMAL
548 /bhekare priteg prakash pradnya
550 borade manish ashok ratan
551 / chaueey varsha ramji lalita
554 ! fernando auxiline anthony josephine
557 gUpta dhruv vedprakash radha
559 kavale aditya ashok
561 kJLeriya rajuram kisbanram caandrad Evi
$562 /$ mirza fizzah gohar ali rukhsana
564 mourya hansras pratapram

568 patil Arshay neminata sangit
569 / patil ankita narasingarao annapoena

570 \& patil bhagyasiree motiram sunanda

571 f patil ruchi vijay rasashre
572 / pawar pratiksha dattatraya rekga

| 4 | gratzopar | 52E | $25 F$ | 54 E | 48E | 179 | $F$ | -- | 62 E | 58. | $E_{1}{ }^{2}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | Gsatkopar | 63 | 65 | 59 | 56 | 243 | 229 | 472 | 63 | 55 | I. |
|  |  |  |  |  |  | 88 |  |  |  |  |  |
| 4 | gamemopas | 54 | 70 | 62 | 58 | 244 | 224 | 468 | ${ }^{86}$ | 76 | s. |
| 4 | ghatkopar | 45 | 45 | 57 | 46 | 193 | F | -- | 65 | 69 | P* |
| 4 | ghatropar | AA | ${ }_{\text {AA }}$ | \%A | 幺 | abs | $F$ | -- | 52E | 498 | 2 |

RR2
:0.5042/0.5043; *:0.5045; $4=0.229$ EX:EXMP.CARRIED; /:FEMAIE; AA: ABENT; IIFIRST CLASS (508:480/800);S:SECOND CLASS (458:360/800);





638 Shab harsi hiren pragati
652 tambol I maneed gami sainaj
653 / tripathi poosa ravindranath savitri
654 upadiyay setu mand rupam

656 VIG VRUSHABE KISHOR ASHA
660 zaveri parth gemant nita

| 4 ghatropar | 32 E | 52E | 45E | 50 E | 179 | F | -- | 55 E | 53E | E 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4 ghatmopar | 50E | 24 F | 45E | 32 E | 151 | F | -- | 45E | 47 E | E 2 |
| 4 ghatkopar | 50 | 45 | 45 | 49 | 189 | 211 | 400 | 64 | 59 | $s$ |
| 4 gartiopar | 65 | 49 | 54 | 47 | 215 | 205 | 420 | 52 | 59 | s. |
| 4 Gratropar | 56 | 51 | 46 | 50 | 203 | 207 | 410 | 57 | 57 | $s$ |
| 4 ghatropar | 63 | 50 | 55 | 50 | 218 | F | -- | 61 | 61 | P |

5045, 0
 $x$ :CANDIDATES APPEARING WITH EXEMPTION SHOULD SECURE 45\% IN INDIVIDGAL PAPERS.


OFFICE REGISTER FOR THE FIFTH YEAR LL.B./B.L.S. (FIVE YEAR COURSE) (SEM.X) (REVAIUATION) MAY 2018 SEPTEMBER 14, 2018 COLLEGE : 815 V.E.S. COLLEGE OF LAW . (FIVE YEAR COURSE) (SEM.X) (REVAIUATION) MAY 2018 PAGE: 22

paper 3 = 3. bank.\& nego.inst.act
Paper 4 : 7. Law ret.to wonen/Chi
 x :CANDIDATES APPEARING WITH EXEMPTION SHOULD SECURE $45 \%$ IN INDIVIDUAL PAPERS


GFICE REGISTER FOR THENIVERSITY OF MTMBAI
 $x:$ CANDIDATES APPEAR ING KITH EXEMPTION SHOUID SECURE $45 \%$ IN INDIVIDUAL PAPERS.
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OFFICE REGISTER FOR THE ONTVERSTTY OF MOMBAT





UNIVERSITY OF MUMBAI
SEPTEMBER 17, 2019
OFFICE REGISTER FOR THE FIETH YEAR LL.B./B. PAGE : 23
COLLEGE : 815 V.E.S. COLLEGE OF IAW

:0.5042/0.5043; *:0.5045; 4:0.229 EX:EXMP.CARRIED; /:FEMALE; AA: ABSENT;I:FIRST CLASS (60\%:480/800);S:SECOND CLASS (45\%:360/800); P:CANDIDATES APPEARTNG WITH EXEMPTION SHOULD SECURE $45 \%$ IN 2 :LOWER EXAM NOT CLEARED;ADC:ADM CANCELLED; P+:SEM IX CLEARED WITH EXMP; (




 ---: Not applicaele.; p+:PASSED sEM-V with exemption; - :dYslexia.




| UNIVERSITY OF MUMBAI <br> OFFICE REGISTER FOR THE FIFTH YEAR LL.B./B.L.S. (FIVE YEAR COURSE) (SEM.X) MAY COLLEGE: 815v.E.S. COLLEGE OF LAW |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { seat } \\ & \text { wo. } \end{aligned}$ | name of candidate | $\begin{array}{ll}\text { Centre } & \\ & \text { MAX. } \\ & \text { MIN. }\end{array}$ | $\begin{gathered} \text { PAP } \\ 1 \\ 100 \\ 45 \end{gathered}$ | $\begin{gathered} \mathrm{PAP} \\ 2 \\ 100 \\ 45 \end{gathered}$ | $\begin{gathered} \text { PAP } \\ 3 \\ 100 \\ 45 \end{gathered}$ | $\begin{gathered} \text { PAP } \\ 4 \\ 100 \\ 45 \end{gathered}$ | тот SEM. $x$ 400 $\qquad$ | $\begin{aligned} & \text { TOT } \\ & \text { SEM.IX } \\ & 400 \end{aligned}$ | $\begin{aligned} & \text { GRAND TOT } \\ & \text { IX TX\&X } \\ & 800 \\ & \hline \end{aligned}$ | $\begin{gathered} \text { PAP } \\ 5 \\ 100 \\ 45 \end{gathered}$ | $\begin{gathered} \text { PA.P } \\ 6 \\ 100 \\ 45 \end{gathered}$ | result | REMARKS |
| PAPER 1 paper | 1: ALTERNATE DISPUTE RESO. PAPER 2 1: 8. LAW AND MEDICINE | : 2. LaW OF EV <br> ; 9. PRACTICAL | IDENCE |  | III |  | ER 3 : ER 6 : | $\begin{aligned} & \text { 5. INTI } \\ & \text { 10. PRA } \end{aligned}$ | TELLE. PRO RACTICAL T | PERTY rainin | $\mathrm{L}_{\mathrm{NG}}$ |  |  |
| 689 | bhoga sahadev gangadhar gangubai | 4 ghatropar | 63 | 70 | 62 | 60 | 255 | 227 | 482 | 72 | 60 | 1 |  |
| 691 / | bore shruti shailesh pravina | 4 ghatkopar | 52 | 73 | 47 | 62 | 234 | 237 | 471 | 63 | 60 | 5 |  |
| 692 / | chakravartiy sunaina srijoy maya | 4 ghatkopar | 58 | 80 | 67 | 63 | 268 | 245 | 513 | 65 | 58 | I |  |
| 693 / | chatteruee aradhana ananda radha | 4 ghatropar | 60 | 78 | 45 | 55 | 238 | 227 | 465 | 65 | 66 | $s$ |  |
| 694 | Chavan vikas arvind suvarna | 4 ghatkopar | 58 | 78 | 45 | 45 | 226 | ${ }^{\text {+ }}$ | -- | 45 | 55 | p |  |
| 695 | gaikamad ankur antl angha | 4 ghatropar | 60 | 87 | 62 | 73 | 282 | 253 | 535 | 63 | 58 | I |  |
| 696 | iyer anand kumar rama | 4 ghatropar | 72 | 83 | 75 | 78 | 308 | 268 | 576 | 71 | 72 | I |  |
| 697 | jain sanyam bharat mamta | 4 ghatropar | 62 | 83 | 54 | 60 | 259 | 234 | 493 | 66 | 67 | 1 |  |
| 698 / | khan muskan mohammad nasreen | 4 ghatropar | 62 | 83 | 65 | 73 | 283 | F+ | -- | 62 | 65 | P |  |
| 699 / | kukreja jyoti vashdev priya | 4 ghatropar | 67 | 77 | 62 | 70 | 276 | 246 | 522 | 70 | 67 | 1 |  |
| 700 | makhija ankit hiranand neha | 4 ghatkopar | 60 | 72 | 54 | 45 | 231 | ${ }^{\text {+ }}$ | -- | 69 | 69 | P |  |
| 701 | mishra ankash suresh savita | 4 ghatrofar | 65 | ${ }^{6}$ | 62 | 75 | 287 | 263 | 550 | 74 | 70 | $\pm$ |  |
| 704 / | nayak mithail sudhir kalavathi | 4 ghatkopar | 67 | 92 | 65 | 75 | 299 | 270 | 569 | 65 | 66 | 1 |  |
| 705 | patel sultansha abdul karimsha horbanubi | 4 ghatropar | AA | AA | AA | AA | ABS | $F$ | -- | AA | AA | $A \text { ADC }$ |  |
| 708 | rege durgesh dinesh shraddha | 4 ghatropar | 60 | 80 | 67 | 65 | 272 | 278 | 550 | 58 | 71 | I |  |
| 709 / | rege sanika sandip sanjana | 4 ghatkopar | 68 | 88 | 72 | 75 | 303 | 288 | 591 | 73 | 67 | I |  |
| 711 / | Savant sagarika makarand mrunal | 4 ghatropar | 68 | 80 | 75 | 68 | 291 | 291 | 582 | 73 | 70 | 1 |  |
| 712 | singh abhinav gyanendra pratap nanda | 4 ghatropar | 65 | 80 | 75 | 58 | 278 | 264 | 542 | 63 | 68 | I |  |
| 713 / | SONI Khushboo ramesh suman | 4 ghatkopar | 67 | 78 | 70 | 70 | 285 | 272 | 557 | 74 | 69 | 1 |  |
| 714 | telgote stavan premanand supriya | 4 ghatropar | 60 | 68 | 57 | 60 | 245 | ${ }^{\text {P }}$ | -- | 56 | 69 | $p$ |  |
| 717 / | vernekar ashwini uday kavita | 4 ghatkopar | 70 | 88 | 79 | 78 | 315 | 267 | 582 | 68 | 65 | I |  |
| 718 / | vijan meghna sunil rinku | 4 ghatkopar | 70 | 87 | 72 | 75 | 304 | 271 | 575 | 71 | 68 | I |  |
| 719 / | vira tanvi ashmin sheetal | 4 ghatropar | 65 | 82 | 45 | 73 | 265 | 276 | 541 | 70 | 64 | I |  |
| 720 / | Walkonde sima sanjay laxmi | 4 ghatkopar | 60 | 68 | 45 | 45 | 218 | ${ }^{\text {+ }}$ | -- | 70 | 64 | P |  |
|  | paper 3 : 6. CONFLICT of laws | Paper 4 : 7. | \% rei | то | Women/ | / CHI |  |  |  |  |  |  |  |



P:PASS CLASS; F:FAIL; E:EXMP CAN BE CLALMED; RCC:0.5050; RR:RESERVED; RR2:LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED;

\#:0.229; ©:5042/0.5043;*:0.5045; EX:EXMP.CARRIED; 1:FEMALE; AA: ABSENT; I:FIRST CLASS (60\%:480/800); S:SECOND CLASS (45\%:360/800);俍 --:NOT APPLICAble.; P+:PASSED SEM-V WITH EXEMPTION; ~ :DYSLEXIA




[^4]university of mombai
OFFICE REGISTER FOR THE FIFTH YEAR IL.B./B.L.S. (FIVE YEAR COURSE) (SEM. X) MAY 2022
COILEGE:
B15V.E.S. COLLEGE OF LAW


491 / RANSING KShittida rajendrakumar meerabai
500 / vemula jagruti narayan jyoti
paper 3 : 5. intelle. property Law
568 / Jagtap saloni dilip deepika
paper 3 : 3. bank.\& nego. Inst.act
680 tejnani dev sanjay kavita
632 Yadav bhausaheb shivaij balutai
Paper 3 : 3. BANK.\& NEGO.inst.act
685 / bhambri anjali sanjay sunita
687 Chugh rashmi mahendra neha
688 / DALVI GAURI DEEPAK Jyori
689 / DHARSHANADIVYA SUBRAMANIAN LAXMI
690 / DUBEY BARKHA LOKESH NEELAM
691 /GALA MAITRI SHAILESE VANDANA
693 / JAIN AKRITI AJAI ADARSH
695 KUMAR ANKIT RUBY DEVI
696 / MANOHAR AKANKSHA ANURAG ARCHANA
697 patil akash deepak priya
698 / payannavar niharika mahesh nivedita
PAPER 3 : 3. BANK.\& NEGO.INST.ACT
705 / LAMBA POORVA MOHAN SEEMA
706 / wabale sanika sharad alka
PAPER 3 : 3. BANK. 8 NEGO.TNST.ACT

| 1 MOMBAI | AA | AA | AA | AA | ABS | 263 | 263 | $50 E$ | OF | F ADC |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 DADAR | 72 | 58 | 63 | 85 | 278 | 281 | 559 | 63 | 70 | I |
| 2 DADAR | 72 | 60 | 45 | 77 | 254 | 249 | 503 | 58 | 70 | I |

paper 4: 7. law rel.to women/chi
$\begin{array}{lllllllllll}3 & \text { ANDHERI } & 75 & 50 & 58 & 57 & 240 & 247 & 487 & 54 & 70\end{array}$
PAPER 4 : 4. LAW OF INSURANCE
$\begin{array}{lllllllllll}4 \\ \text { GHATKOPAR } & 75 & 48 & 75 & 80 & 278 & 277 & 555 & 58 & 79 & \text { I }\end{array}$
$\begin{array}{llllllllllll}4 & \text { GHATKOPAR } & 67 & 58 & 52 & 57 & 234 & \text { P+ } & -- & 49 & 62 & \text { P }\end{array}$

\#:0.229; @:5042/0.5043;*:0.5045; EX:EXMP.CARRIED; /:FEMALE; AA: ABSENT; I:FIRST CLASS(60\%:480/B00); S:SECOND CLASS (45\%:360/800); : PASS CLASS; F:FAIL; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; RR2:LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; -- NOT APPLICABLE.; P+:PASSED SEM-V WITH EXEMPTION: ~:DYSLEXIA.

$$
\begin{aligned}
& \text { UNIVERSITY OF MOMBAI } \\
& \text { E FIFTH YEAR LE.B./B.L.S. (FIVE YEAR COURSE) (SEM.X) MAY } 2022 \text { AUGUST 10, } 2022
\end{aligned}
$$

OFFICE REGISTER FOR THE FIFTH YEAR LE. B./B.L.S. (FIVE YEAR COURSE) (SEM.X) MAY 2022


109 / TAWDE RIYA SATISH PRACHI
paper 3 : 4. lan of insurance
711 / augustine amala joseph elsamma joseph

$$
\text { PAPER } 3 \text { : 5. intelle. property Law }
$$

714 / AGRAWAL ANSHIKA RAJKUMAR MONIKA 717 / shah MANSI MUKESh GEETA
paper 3 : 5. intelle.property law 719 / ambadan vaishnavi anil tulika

720 / babar shriya magesh deepali
722 / DANI RIYA tejas pallavi
723 dutta prateek sanjay anjana
728 Jadhay Raj dattatray ranjana
731 / Kayampurath ameya suresh sandhya
733 / Kothari twinkle piyush JIn
734 kunhaleri thayyil akshay ajit archana
736 makwana kunjan haresh tejal
737 / MENON KIRTANA SATISH REMADEVI
738 MORE PRATHAMESH AJAY SHASHIKALA
739 / munge neeta nitin munge
740 nathwani jevin vipul alpa
742 pathak harsh niranjan shubhada
746 / pusaikar vaishnavi ashutosh vrushali
748 sabrad pratik suresh neeta
$\begin{array}{llllllllllll}4 & \text { Ghatkopar } & 62 & 70 & 67 & 72 & 271 & 270 & 541 & 49 & 75 & \text { I }\end{array}$
PAPER 4 : 6. CONFLICT OF LAWS
$\begin{array}{lllllllllll}4 \text { GHATKOPAR } & 82 & 77 & 87 & 68 & 314 & 290 & 604 & 64 & 71 & \text { I } \\ \$ 10 & & \# 10 & & & & \end{array}$
PAPER 4 : 6. CONFLICT OF LANS
$\begin{array}{llllllllllll}4 & \text { GHATKOPAR } & 60 & 72 & 45 & 62 & 239 & 252 & 491 & 61 & 64 & 1\end{array}$
$\begin{array}{llllllllllll}4 & \text { GHatmopar } & 67 & 55 & 57 & 67 & 246 & 268 & 514 & 48 & 73 & I\end{array}$
PAPER 4 : 7. LAW REI.TO WOMEN/CHI

| 4 ghatkopar | 55 | 60 | 45 | 48 | $\begin{aligned} & 208 \\ & \# 10 \end{aligned}$ | 275 | $\begin{aligned} & 483 \\ & \# 10 \end{aligned}$ | 56 | 67 | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4 ghatkopar | 73 | 73 | 80 | 73 | $\begin{aligned} & 299 \\ & \# 10 \end{aligned}$ | 295 | $\begin{aligned} & 594 \\ & \# 10 \end{aligned}$ | 62 | 81 | I |
| 4 ghatropar | 67 | 80 | 58 | 57 | 262 | 294 | 556 | 53 | 67 | I |
| 4 ghatkopar | 58 | 60 | 55 | 63 | 236 | 280 | 516 | 61 | 72 | I |
| 4 ghatkopar | 53 | 80 | 60 | 72 | 265 | 264 | 529 | 52 | 67 | 1 |
| 4 ghatkopar | 65 | 45 | 48 | 53 | 211 | ${ }^{+}+$ | -- | 51 | 66 | - |
| 4 ghatropar | 80 | 88 | 62 | 82 | 312 | 282 | 594 | 56 | 70 | $\pm$ |
| 4 GHÄtropar | 82 | 70 | 62 | 72 | $\begin{aligned} & 286 \\ & \# 10 \end{aligned}$ | 285 | $\begin{aligned} & 571 \\ & \$ 10 \end{aligned}$ | 55 | 69 | I |
| 4 ghatkopar | 52 | 58 | 55 | 55 | 220 | 260 | 480 | 48 | 66 | I |
| 4 ghatropar | 80 | 67 | 60 | 58 | 265 | 255 | 520 | 51 | 69 | 1 |
| 4 ghatropar | 65 | 78 | 50 | 70 | 263 | 267 | 530 | 50 | 69 | $\pm$ |
| 4 ghatkopar | 45E | 47 E | 35 F | 45 E | 172 | 225 | 397 | 458 | 55E | F |
| 4 ghatropar | 58 | 75 | 62 | 55 | 250 | 281 | 531 | 63 | 69 | 1 |
| 4 ghatkopar | 57 | 55 | 63 | 55 | 230 | 277 | 507 | 63 | 72 | 1 |
| 4 ghatkopar | 72 | 60 | 55 | 58 | 245 | 246 | 491 | 48 | 68 | I |
| 4 ghatkopar | 73 | 78 | 65 | 67 | 283 | 282 | 565 | 55 | 79 | I. |

[^5]

\#:0.229; ©:5042/0.5043;*:0.5045; EX:EXMP.CARRIED; /:EEMALE; AA: ABSENT; I:FIRST CLASS (60\%;480/800); S:SECOND CLASS (45\%:360/800); P:PASS CLASS; F:FAIL; E:EXMP CAN BE CLAIMED; RCC: 0.5050 ; RR:RESERVED; RR2:LOWER EXAM NOT CLEARED; ADC: ADM CANCELIED;
--- NOT APLICABLE.; P+:PASSED SEM-V WITH EXEMETION; ~



[^6]俭 ---:NOT APPLICAELE.; P+: PASSED SEM-V WITH EXEMPTION; ~:DYSLEXIA.


#  


 P:PASS CLASS; F:FAIL; E:EXMP CAN BE CLATMED; RCC:0.5050; RR:RESERVED; RR2:LONER EXAM NOT CLEARED; ADC: ADM CANCELLED;
$--: N O T$ APPICCAELE.; P+:PASSED SEM-V WITH EXEMPTION; $\sim$ :DYSLEXIA.



[^0]:    
    

[^1]:    =0.229; 8:5042/0.5043;*:0.5045; EX:EXMT.CARRIED; /:FEMALE; AA: ABSENT; I:FIRST CLASS(60\%:480/800); S:SECOND CLASS (45\%:360/B00

[^2]:    

[^3]:    Q:0.5042A/O.5043A/0.5044A; *:0.5045A; \#:0.229; EX:EXMP.CARRIED;/:FEMALE; A: ABSENT; P : PASSES; F : FAIL; RCC:O.5050; E:EXMP CAN BE CLAIMED;
    : Dyslexia ; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; C:CREDIT POINTS; G:GRADE POINTS; + : MARKS CARRIED FORWARD; $\$$ : GRADE CARRIED FORWARD:
    
    

[^4]:    \#:0.229; ©:5042/0.5043;*:0.5045; EX:EXMP.CARRIED; /:FEMALE; AA: ABSENT; I:FIRST CLASS (60\%:480/800); S:SECOND CLASS (45\%:360/800);

[^5]:    \#:0.229; 0:5042/0.5043;*:0.5045; EX:EXMP.CARRIED; /:EEMALE; AA: ABSENT; I:FIRST CLASS(60\%:480/800); S:SECOND CLASS (45\%:360/800);

[^6]:    

